

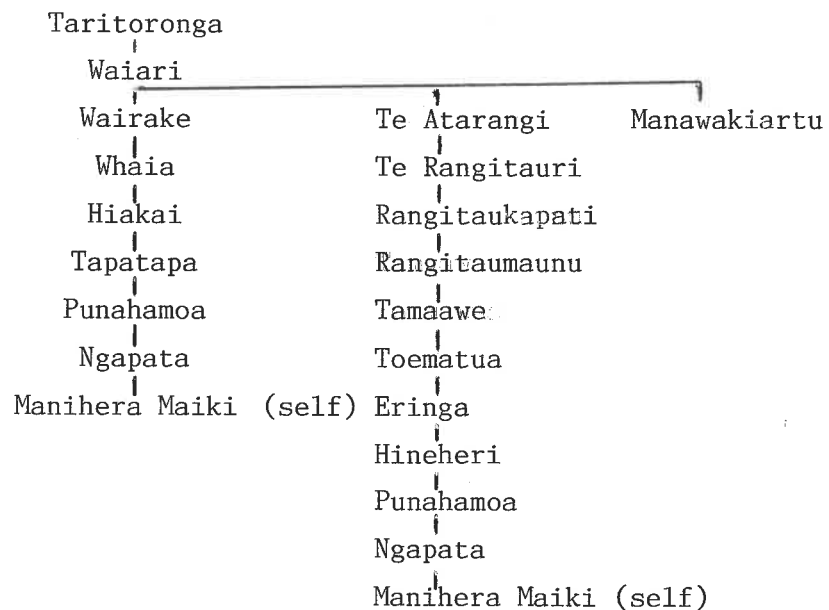
New claimOpotiki 8th August 88OamaruOamaru continued

Manihera Maiki on his former oath.

xx<sup>d</sup> by Rewita Niwa by leave of Court in continuation of his cross examination of yesterday. To question through court to avoid question of fees as he closed his cross examination yesterday.

To Rangaawheatu and Te Rangaawhemai are on the ridge of \_\_\_\_\_ but on this side of \_\_\_\_\_

To Assessor - Tarawa is of Ngae Tama. The first man who leaped on shore from the canoe "Tainui" at Hawaii was Taritoronga.



Manawakiaetu = Tarawa

↓  
Hine Te Pairurangi

Tuiti and Tumatua, the brothers of this woman, opened the path way by the Kohai range. The house called "Wharekui" was built by Tarawa. That house is outside the block now before the Court on the Waiti side. Te Aponga is a Ngae Tama. Kapuranga also. Don't know the present hapu of which Wharekui would be a member. Same as to Kahumako. Some of there latter ever lived upon the block. They were the ancestors of Rewita Niwa. I took no part in the survey of this block, because I was afraid of Te Kooti. The boundaries given by Rewita Newas I do not acknowledge (for boundary see page 229)

Court

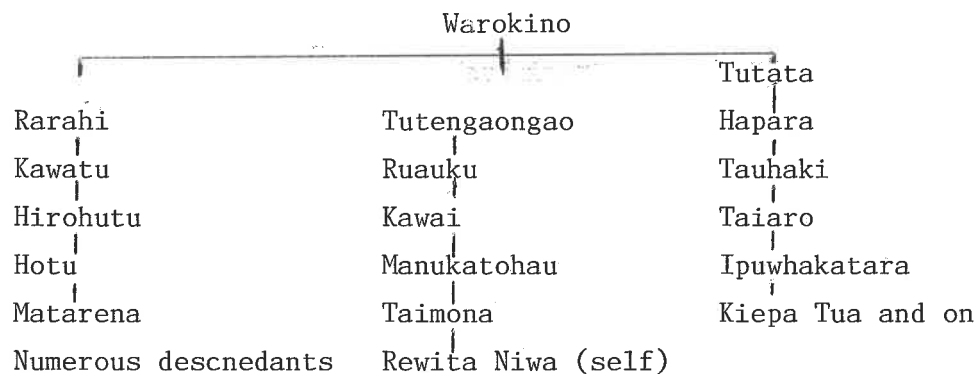
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The land belonging to Ngae Tama is on Waiti stream. The stream called Waihatua belongs to me and my people. These lands were divided by the ancestors.

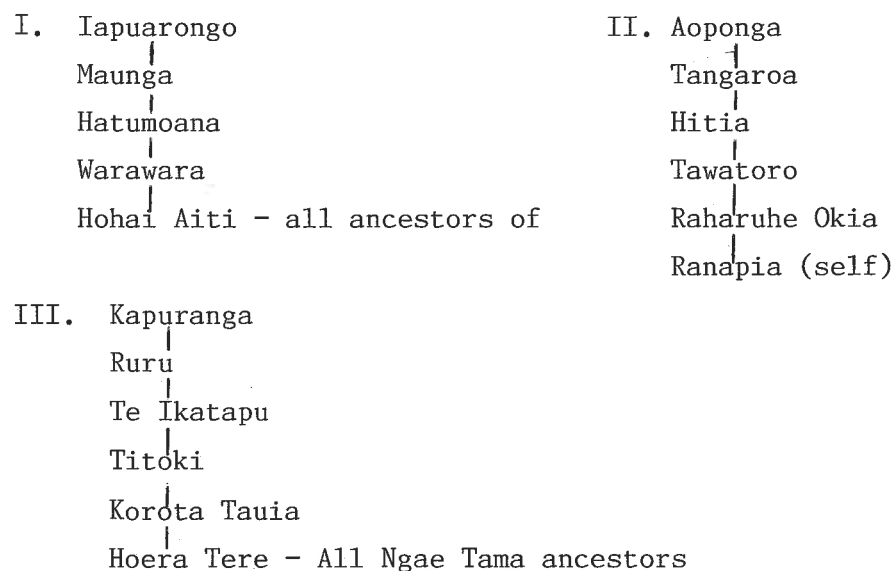
To Tauha Nikora through the Court. Te Wharekui is at the source of Waiti stream which takes its rise in the Kohai range.

Ngatingahere case closed.Ngae Tama's case begins.

20/-pd 2/-pd Rewita Niwa sworn - I claim this ancestry. My first ancestor was Werakino. He made the first division of the land amongst the hapus, and it was made in consequence of his father having been killed with a spear. It was then that he took into consideration the interests of the children of Matenga and they were admitted into the land referred to. The land belongs to Werekino's formerly. Te Aponga and Kapurangi were the children of Matenga alluded to. I will give geneology.



2/-pd Ranapia Te Waihaku sworn - I shall begin with 4 ancestors.



The land belonging to Ngae Tama is on Waiti stream

The stream called "Whakatahi" belongs to me & my people.

These lands were divided by the ancestors

To Taha Nihora through the Court. To Wharekiri is at source of Waiti stream which takes its rise in the Kohai-papa

Nitgakeri's case closed.

Ngae Tama's case begins.

20/2/88 Rewita Niwa sworn - I claim this ancestry. My first ancestor was Warokimo. He made the first division of the land amongst the hapus, & it was made in consequence of his father having been killed with a spear. It was then that he took into consideration of the interests of the children of Matenga & they were admitted into the lands referred to. The land belongs to Warokimo formerly. To Apunga & Kapuranga were the children of Matenga alluded to.

I will give genealogy

Warokimo

Diarahi	Tutungaonga	Tutata
Kawatae	Reuauke	Hapara
Hirohutea	Kawai	Tauhaki
Hotu	Manukatohau	Taiaro
Matarua	Taimona	Ipunshakabara

Numerous descendants. Rewita Niwa (self). Kiepa Tama & Co

2/88 Ranapia Te Waihaku sworn - I shall begin with 4

ancestors	Te Waroche	Te Kapuranga	Te Waiwara	Te Hokai Aiti	All ancestors of

- II Apunga
- Tangaroa
- Hitia
- Tawatoro
- Raharake Okia
- Ranapia (self)

- III Kapuranga
- Ruru
- Te Skatapu
- Titoki
- Haka Korota Tania
- Houa Tere
- All Ngae Tama ancestors

IV

Kahumatū from whom came Ngāe To Kahumatū

Tuariki

Tamaha

Tumihī

Ranapia (Self)

Through these I make my claim on the Waiti block. The Waiti is the stream. We claim within the following plan -  
 Commencing at Motuhora, hence to Taupokikaha, it then ascends the ridge called Haerangahia, thence in an easterly direction it follows the ridge called Huaroa up to the confiscated line then along that line to the Waiti stream follows that stream & joins a portion of the Kohai range follows that ridge to Kaimakangi, following the Wakapouputahi line till it reaches Motuhora the commencing point. We claim the land on the Kohai side. There is another piece of a stream called <sup>Wai</sup> Kahatua near Motuhora - that portion on the western side of the ridge. There are 3 ancestors to whom we claim here.

Court adjourned at 4.25 pm to 10 am tomorrow

Thursday 9<sup>th</sup> August 1888

Court opened at 10 am

Present

The Judge

Rakuraku - I wish to state to the Court that in the event of the plan coming on is here already for the districts of Kahikatea, Waiotahi, Kaharoa, including the district of Waipawa & Wairoa the several tribes or hapu interested i.e. the Taupokorehe for the Waiotahi district, the principal hapu called Tohorā, <sup>(Wairua)</sup> with several other tribes as we also claimant in the country as far as Moangapohaka & extending beyond. The N<sup>o</sup> Kahumatū are the proper claimants in the land commencing at Papanui & thence to the Waipawa. The request I make is that there

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IV. Kahumaku from whom came Ngae Te Kahumaku  
 |  
 Tuariki  
 |  
 Taumaha  
 |  
 Tumihi  
 |  
 Ranapia (self)

Through these I make my claim on the Waiti block. The Waiti is the stream. We claim within the following boundaries commencing at Motohora, thence to Taupokikata, it then ascends the ridge called Haerangatahi, thence in an Easterly direction it follows the ridge called Huaroa up to the confiscated line then along that line to the Waiti stream follows that stream and joins a portion of the Kohai range, follows that ridge to Kaimatangi, following the Wakapoupakahi line till it reaches Motuhora the commencing point. We claim the land on the Kohai side. There is another piece at a stream called Wahatua near Motuhora. That portion on the Western side of the ridge. There are 3 ancestors through whom we claim here.

**Court adjourned at 4.25 p.m. to 10 a.m. tomorrow.**

Thursday 9th August 1888

Court opened at 10 a.m.

Present

Same

Rakuraku - I wish to state to the Court that in the event of the plan coming or is here already for the districts of Kahikatea, Waiotahi, Kaharoa, including the district of Waipawa and Wairoa the several tribes or hapus interested i.e. The Toupokorehe for the Waiotahi district, the principal hapu called Toho Uruwera with several other neighbours are also claimants in this country as far as Moungapohatu and extending beyond. The Ngati Kahungunu are the proper claimants in the land commencing to Papuni and thence to the Waipawa. The request I make is that these