0amaru

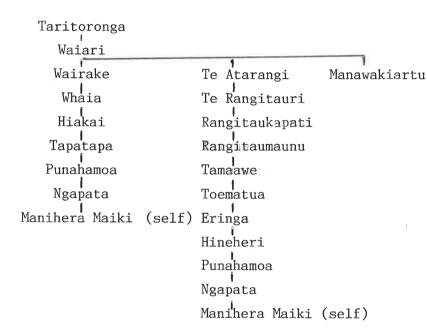
Oamaru continued

Manihera Maiki on his former oath.

 xx^d by Rewita Niwa by leave of Court in continuation of his cross examination of yesterday. To question through court to avoid question of fees as he closed his cross examination yesterday.

To Rangaawheatu and Te Rangaawhemai are on the ridge of _____but on this side of

To Assessor - Tarawa is of Ngae Tama. The first man who leaped on shore from the canoe "Tainui" at Hawai was Taritoronga.



Manawakiaetu = Tarawa Hine Te Pairurangi

Tuiti and Tumatua, the brothers of this woman, opened the path way by the Kohai range. The house called "Wharekui" was built by Tarawa. That house is outside the block now before the Court on the Waiti side. Te Aponga is a Ngae Tama. Kapuranga also. Don't know the present hapu of which Wharekui would be a member. Same as to Kahumako. Some of there latter ever lived upon the block. They were the ancestors of Rewita Niwa. I took no part in the survey of this block, because I was afraid of Te Kooti. The boundaries given by Rewita Newas I do not acknowledge (for boundary see page 229)

Court

New claim

Opotiki 8th August

0amaru

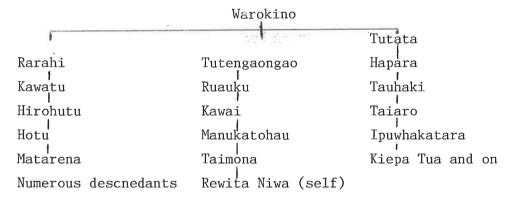
The land belonging to Ngae Tama is on Waiti stream. The stream called Waihatua belongs to me and my people. These lands were divided by the ancestors.

To Tauha Nikora through the Court. Te Wharekui is at the source of Waiti stream which takes its rise in the Kohai range.

Ngatingahere case closed.

Ngae Tama's case begins.

20/-pd 2/-pd Rewita Niwa sworn - I claim this ancestry. My first ancestor was Werakino. He made the first division of the land amongst the hapus, and it was made in consequence of his father having been killed with a spear. It was then that he took into consideration the interests ofthe children of Matenga and they were admitted into the land referred to. The land belongs to Werekino's formerly. Te Aponga and Kapurangi were the children of Matenga alluded to. I will give geneology.



2/-pd Ranapia Te Waihaku sworn - I shall begin with 4 ancestors.

Korota Tauia

I. II. Aoponga Iapuarongo Maunga Tangaroa Hatumoana Hitia Warawara Tawatoro Hohai Aiti - all ancestors of Raharuhe Okia Ranapia (self) III. Kapuranga Ruru Te İkatapu Titoki

Hoera Tere - All Ngae Tama ancestors

opotiki 8 aug 1-88. Camara 245 New claim The land belonging to organ Farma is on waitistian The stream called braitation belongs to me + my fugle. These lands were divided by the amarkons To Tanha Sikora though the fourt. To Whenekin is at some y wai ite strom which takes its pine in the Robai page Nitgaheris care closed. Nger James care begins-201.21 P Revita News even - I claim this encestry. By first encestor was to enothing. He made the fait division of the Land amongst the hapen, of it was mude in consequence of his father having been Rilled with a spear . Il was the At he look into consideration of the interest of the chedren of makings of they were admitted with the lands refund to the hand belongs to Warokins formaly. To aponga + Kapurange were the children of Gratinga allerded to. I will jue genealogy Warokino Tutata Tutugaongao Rarahi Hapara Ruanku Kawater Tanhakin Kawa Hirohuter Taiaro hamkatohan Hote Spenshakabara Jaimona matarena Revita Aiva (self) Kiepa Tuando Aumerous descendants. I shall begin with 4 2/1 Ramapia Te Waihaku Sworn Ishad began ! Te warche Ashai aite all ancestors of Kepman Agar Farma Kapuranga appoinga Rura Tanjara Sa Skatapu Stitia Titoke Tawatoro Mass Korota Tania Rahamhe Okia all N' Hour Tire Ranapia (self)

Gpoliki &'aug - 86 few claims Kahumaku from whom came Agas 5. Kahumaku Tuariki Tamaha Tumihi Ranapia 1sely) Reough these I make my claim on the waits block. The waite is the stream. We claim within the follow plan air Commany of Inotohora, Rense to Tampokikata, it then areands the puly called Harrangalahi, there is an Earling direction it follows the pide cules Huaran up to the Confiscation line them along the hime to the Waiter stream follow that stream & joins a portion of the Kohai range follows that pings to Kaimahangi, following the hakapoupulati fine till it peaches hotuloca the communing point . he claim the land on the Kohai Side. Then is another price at a stream called Hopatura one as Brotahora - That portion on the buston light gets risp. There 3 ancestors this whom we claim here. found aformed at 4.25 per to 10 are tomorrow Thursday 9 august 1888 (out opened at 10 am Present The Same Rakurakur - Swith to state to the fourt that in the count of the place coming or is here always for the deliver, of Kahaka, Warotahi, Kaharaa, melining the District of waipawa + wairon The lowered tribes or hopes intersted is, the Toupokorele for the Wardshie district, the principal higher called Tohor with twend the laborere on ere also clamat is to country or for as hours aforhabe I Estending begond. The N' X alungarun are Z proper claimants in the land communing at lapuni I there to the waipawa. The request o make is that there

New claim Opotiki 8th August 88 Oamaru

IV. Kahumaku from whom came Ngae Te Kahumaku
Tuariki
Taumaha
Tumihi
Ranapia (self)

Through these I make my claim on the Waiiti block. The Waiti is the stream. We claim within the following boundaries commencing at Motohora, thence to Taupokikata, it then ascends the ridge called Haerangatahi, thence in an Easterly direction it follows the ridge called Huaroa up to the confiscated line then along that line to the Waiti stream follows that stream and joins a portion of the Kohai range, follows that ridge to Kaimatangi, following the Wakapoupakahi line till it reaches Motuhora the commencing point. We claim the land on the Kohai side. There is another piece at a stream called Wahatua mear Motuhora. That portion on the Western side of the ridge. There are 3 ancestors through whom we claim here.

Court adjourned at 4.25 p.m. to 10 a.m. tomorrow.

Thursday 9th August 1888
Court opened at 10 a.m.
Present
Same

Rakuraku - I wish to state to the Court that in the event of the plan coming or is here already for the districts of Kahi-katea, Waiotahi, Kaharoa, including the district of Waipawa and Wairoa the several tribes or hapus interested i.e. The Toupokorehe for the Waiotahi district, the pricipal hapu called Toho Uruwera with several other neighbours are also claimants in this country as far as Moungapohatu and extending beyond. The Ngati Kahungunu are the proper claimants in the land commencing to Papuni and thence to the Waipawa. The request I make is that these